



## *LMUSBC BOARD APPLICATION*

*This Form must be completed by both Incumbents and nominees. All questions must be answered.*

**DEADLINE - SUNDAY, JANUARY 31, 2024**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Zip Code** \_\_\_\_\_

**City** \_\_\_\_\_

**State** \_\_\_\_\_

**Phone Number (\_\_\_\_) \_\_\_\_-\_\_\_\_\_**

**USBC Card Number** \_\_\_\_\_

**Time as a Member of LMUSBC** \_\_\_\_\_

**Number of Leagues Active this season** \_\_\_\_\_

**Current League Offices** \_\_\_\_\_

**Past League Offices** \_\_\_\_\_

**Association Committees** \_\_\_\_\_

**Tournaments Bowled In** \_\_\_\_\_

**Bowling Affiliations** \_\_\_\_\_

**Employment** \_\_\_\_\_

**Any Other Information That Is deemed Necessary By The Applicant**

**Application Standing**

- Adult (Must have Adult USBC Card)**
- Youth (Must have Youth USBC Card)**

**Position/Positions Applying for**

- Director Position**
- Officer Positions**
- Both Director/Officer**

**Officer Position Being Applied For If Applicable  
(Must be on LMUSBC Board for at least 1 year)**

- President**
- Vice-President**
- Sergeant-at-Arms**

## **Application Agreement**

- 1. All information contained in this application is true to the best of my knowledge. I understand that misrepresentations or omissions of any kind may result in denial of application.**
- 2. I understand that as an officer or director I must pass the background screening of the USBC Registered Volunteer Program.**
- 3. I understand that with submission of this application I agree to uphold the duties of my position and serve the membership of the association to the best of my ability.**
- 4. I understand that with submission of this application, I agree to positively promote the sport of bowling, in all aspects of my involvement with the sport.**
- 5. I understand that with submission of this application I agree to participate in the annual association meeting board meetings, committee meetings and the administration of the association's tournaments.**

**Applicants Legal Name** \_\_\_\_\_

**Application Date** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

